



CITY OF ALPINE
PARKS & RECREATION BOARD MEETING
September 9, 2026 – 5:30 PM

City Council Chambers, 803 W. Holland Avenue, Alpine, Texas 79830

1. **CALL TO ORDER.**

2. **DETERMINATION OF QUORUM**

3. **PUBLIC COMMENTS.**

Each person in attendance who desires to speak to the Board on an item on the agenda shall speak during this section. Public comments may be made regarding agenda items only. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees.

4. **PUBLIC HEARINGS.**

At this time, the Chair will invite members of the public to address each item listed in this section. Comments made during this section are limited to the topic of each public hearing. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees. If more than one public hearing is being held, each person will be allowed to speak during each topic.

5. **APPROVAL OF MINUTES OF PREVIOUS BOARD MEETING**

A. Approval of August 12, 2026 Regular Meeting Minutes (C. Espinoza, Interim City Secretary)

6. **INFORMATION OR DISCUSSION ITEMS**

A. Update from the Parks Supervisor, the Public Works Department, and the Recreational Coordinator. (R. Portillo, City Council)

B. Discussion to receive updates on the swimming pool and status of the items that were not within code when the pool was opened (water fountain, garden hose backflow preventer, exit signs) as well as status of the patches in the gutters and the ORP system not working. (D, Greenway, Vice-chair)

7. **ACTION ITEMS.**

Action items are to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).

A. **Action items to be added to the consent agenda.** Adding action items to the consent agenda must be requested by the Mayor or any City Council member and requires a motion, a second, and a majority vote.

8. **BOARD MEMBER COMMENTS**

9. **ADJOURN.**

CERTIFICATION

I, Alexandra Tackett, do hereby certify that this notice was posted at City Hall, in a convenient and

readily accessible place to the general public, and on the City website at www.cityofalpine.com/agenda pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2 P.M. on September 3, 2026, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting.

WITNESS MY HAND AND SEAL
this 3rd day of September, 2026



Alexandra L. Tackett
Deputy City Secretary

