



**CITY OF ALPINE**  
**PARKS & RECREATION BOARD MEETING**  
**July 8, 2026 – 5:30 PM**

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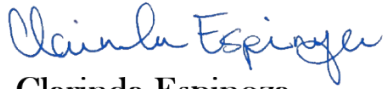
*City Council Chambers, 803 W. Holland Avenue, Alpine, Texas 79830*

1. **CALL TO ORDER.** -
2. **DETERMINATION OF QUORUM** -
3. **PUBLIC COMMENTS.** - *Each person in attendance who desires to speak to the Board on an item on the agenda shall speak during this section. Public comments may be made regarding agenda items only. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees.*
4. **PUBLIC HEARINGS.** - *At this time, the Chair will invite members of the public to address each item listed in this section. Comments made during this section are limited to the topic of each public hearing. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees. If more than one public hearing is being held, each person will be allowed to speak during each topic.*
5. **APPROVAL OF MINUTES OF PREVIOUS BOARD MEETING** -
  - A. May 13, 2026 Regular Meeting Minutes. (C. Espinoza, Interim City Secretary)
6. **INFORMATION OR DISCUSSION ITEMS** -
  - A. Update from the Parks Supervisor, the Public Works Department, and the Recreational Coordinator. (R. Portillo, City Council)
  - B. Update regarding amendment to the approved proposal of extended hours/season for pool fees. (K. Morrow, Recreational Coordinator)
7. **ACTION ITEMS.** - *Action items are to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).*
  - A. **Action items to be added to the consent agenda.** Adding action items to the consent agenda must be requested by the Mayor or any City Council member and requires a motion, a second, and a majority vote.
8. **BOARD MEMBER COMMENTS** -
9. **ADJOURN.** -

**CERTIFICATION**

I, Clarinda Espinoza, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com/agenda](http://www.cityofalpine.com/agenda) pursuant to Section 551.043, Texas Government Code. The said notice was posted by 3:00 P.M. on July 1, 2026, and remained so posted for at least 3 business days preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL**  
**this 1 day of July 2026.**



**Clarinda Espinoza**

*Interim City Secretary*



**PARKS AND RECREATION BOARD AGENDA ITEM REPORT**

**July 8, 2026**

Agenda Item No. 5A

Department: Office of the City Secretary

Sponsor: Clarinda Espinoza, Interim City Secretary

Memo Prepared By: Alexandra Tackett, Deputy City Secretary

Staff Recommendation: Approve



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**AGENDA ITEM**

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May 13, 2026 Regular Meeting Minutes. (C. Espinoza, Interim City Secretary)

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**EXECUTIVE SUMMARY**

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None

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**SUPPORTING MATERIALS**

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- 1. 5-13-2026 Parks and Recreation Boards Minutes
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**BUDGET CONSIDERATIONS**

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Expenditure Required: N/A

Savings Anticipation: N/A

Current Budget FY 2025-2026: N/A

Additional Funding: N/A

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**APPROVERS**

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Alexandra Tackett, Deputy City Secretary

**City Of Alpine**  
**PARKS & RECREATION BOARD MEETING**  
**Wednesday, May 13, 2026 – 5:30 PM**  
**Minutes**

1. **CALL TO ORDER.** -

*Vice Chair Donny Greenway called the meeting to order at 5:31 P.M. The meeting was held at City Council Chambers located at 803 West Holland Avenue and via Zoom Videoconference in the City of Alpine, Texas.*

2. **DETERMINATION OF QUORUM** -

**Board Members Present:**

Place 5 Coleman Reidling  
Place 2 Donny Greenway  
Place 7 Joseph Torres

**City Staff and Stakeholders Present:**

Geoffrey R. Calderon, City Secretary  
Kim Morrow, Recreational Coordinator  
Richard Portillo, City Council

**Not Present:**

Place 1 Jessica Velasco  
Place 3 Ariana Valenzuela  
place 6 Iris De Leon

**Others Present:** 0 other attendees

3. **PUBLIC COMMENTS.** - *Each person in attendance who desires to speak to the Board on an item on the agenda shall speak during this section. Public comments may be made regarding agenda items only. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees.*

**Public Comments:** None.

4. **PUBLIC HEARINGS.** - *At this time, the Chair will invite members of the public to address each item listed in this section. Comments made during this section are limited to the topic of each public hearing. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees. If more than one public hearing is being held, each person will be allowed to speak during each topic.*

5. **APPROVAL OF MINUTES OF PREVIOUS BOARD MEETING** -

- A. April 8, 2026 Regular Meeting Minutes. (G. Calderon, City Secretary)

On a motion by Joseph Torres and seconded by Coleman Reidling to approve the minutes, the board unanimously voted to adopt the motion.

6. **INFORMATION OR DISCUSSION ITEMS** -

- A. Update from the Parks Supervisor, the Public Works Department, and the Recreational Coordinator. (R. Portillo, City Council)

B. Discussion regarding Pool fees and schedule changes (K. Morrow, Recreational Coordinator)

7. **ACTION ITEMS.** - *Action items are to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).*

8. **BOARD MEMBER COMMENTS** -

9. **ADJOURN.** -

*There being no further business, the meeting was adjourned. (5:56 P.M.)*

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
Officer of the Board

\_\_\_\_\_  
Alexandra Tackett  
*Deputy City Secretary*

**CERTIFICATION**

I, Alexandra Tackett, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com/agenda](http://www.cityofalpine.com/agenda) pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2 P.M. on May 7, 2026, and remained so posted for at least 3 business days preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL**  
**this 7 day of May, 2026.**



**Alexandra L. Tackett**  
*Deputy City Secretary*



**PARKS AND RECREATION BOARD AGENDA ITEM REPORT**

**July 8, 2026**

Agenda Item No. 6B

Department: Board

Sponsor: Recreation Coordinator, Recreation Coordinator

Memo Prepared By: Alexandra Tackett, Deputy City Secretary

Staff Recommendation: None



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**AGENDA ITEM**

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Update regarding amendment to the approved proposal of extended hours/season for pool fees.  
(K. Morrow, Recreational Coordinator)

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**EXECUTIVE SUMMARY**

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None

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**SUPPORTING MATERIALS**

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1. Pool Hours and Fees Flyer3

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**BUDGET CONSIDERATIONS**

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Expenditure Required: N/A  
Savings Anticipation: N/A  
Current Budget FY 2025-2026: N/A  
Additional Funding: N/A

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**APPROVERS**

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Alexandra Tackett, Deputy City Secretary

# ALPINE MUNICIPAL Pool

## 2026 POOL HOURS & FEES



### POOL HOURS



**POOL OPEN**  
7 DAYS A WEEK  
UNTIL AUGUST 9TH



**LAP SWIM / AEROBICS**  
11:00 AM – 12:00 PM  
SUNDAY THROUGH FRIDAY



**PUBLIC SWIM**  
12:00 PM – 7:00 PM



**POOL PARTIES**  
7:00 PM – 9:00 PM  
\$250 FOR 2 HOURS



**HOLIDAYS / EVENTS**  
12:00 PM – 8:00 PM



**WEEKENDS ONLY**  
AUGUST 15 THROUGH  
SEPTEMBER 27TH  
12:00 PM – 7:00 PM



**NON-SWIMMERS  
FREE ENTRY**

Non-swimmers are welcome  
to enjoy the pool area  
at no charge.



### POOL SEASON PASSES

Offered for the entire season or monthly  
≡ **\$1 a day per person** ≡

PASS TYPE	MONTHLY PRICE (PER MONTH)	APPROXIMATE SEASONAL TOTAL (91 DAYS)
INDIVIDUAL	<b>\$30</b>	<b>\$90</b>
FAMILY UP TO 5	<b>\$150</b>	<b>\$450</b>
FAMILY 5+	<b>\$180</b>	<b>\$540</b>
SENIOR (SENIOR CITIZEN)	<b>\$30</b>	<b>\$90</b>

### UPDATED ADMISSION FEES



**DAILY OR  
GENERAL ADMISSION**  
**\$4** PER PERSON  
ALL DAY



**LAP SWIM / AEROBICS**  
**\$4** PER PERSON



➤ **Come Swim, Relax & Enjoy the Summer!** ➤

★ THANK YOU FOR SUPPORTING YOUR ALPINE MUNICIPAL POOL! ★