

**City Of Alpine**  
**CITY COUNCIL WORKSHOP MEETING**  
**Tuesday, March 17, 2026 – 9:30 AM**  
**Minutes**

1. **JOINT WORKSHOP MEETING - 9:30 A.M. -**

*Mayor Catherine Eaves & Brewster County Judge Greg Henington called the meeting to order at 9:30 A.M. The meeting was held at the Brewster County Courthouse, Commissioner's Court located at 201 West Avenue E in the City of Alpine, Texas. Mayor Eaves led the pledge of allegiance to the flags.*

**City Council Members Present:**

Councilor Lucy Escovedo  
Councilor Rick Stephens  
Mayor Catherine Eaves  
Councilor Eva Martinez  
Councilor Richard Portillo  
Councilor Robert Rückes

**City Staff and Stakeholders Present:**

Geoffrey R. Calderon, City Secretary

**Not Present:** None

**Others Present:** 10 other attendees.

*Mayor Eaves announced that a quorum of the City Council was present at the City Council Chambers and City Secretary, Geoffrey Calderon, reported that the meeting agenda was posted by 2:00 P.M. on March 11, 2026.*

- A. Joint workshop with the Brewster County Commissioner's Court to review the Emergency Medical Services (EMS) Task Force process and discuss recommendations for a strategic path forward based on workshops conducted in early 2026 to address EMS service delivery in the Alpine area. (H. Arredondo, City Manager)

2. **ADJOURN. -**

*There being no further business, the meeting was adjourned by Mayor Eaves. (10:06 A.M.)*

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
Catherine Eaves, Mayor

\_\_\_\_\_  
Geoffrey R. Calderon, TRMC  
City Secretary & Chief Governance Officer

**CERTIFICATION**

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com](http://www.cityofalpine.com) pursuant

to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on March 11, 2026, and remained so posted for at least 3 business days preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL**

**this 11th day of March 2026.**

  
\_\_\_\_\_  
Geoffrey R. Calderon, TRMC  
*City Secretary & Chief Governance Officer*

