



**CITY OF ALPINE**  
**CITY COUNCIL WORKSHOP MEETING**  
**March 17, 2026 – 9:30 AM**

---

*Brewster County Courthouse, Commissioner's Court Room, 201 W. Ave. E Alpine, Texas 79830*

1. **JOINT WORKSHOP MEETING - 9:30 A.M.**

- A. Joint workshop with the Brewster County Commissioner's Court to review the Emergency Medical Services (EMS) Task Force process and discuss recommendations for a strategic path forward based on workshops conducted in early 2026 to address EMS service delivery in the Alpine area. (H. Arredondo, City Manager)

2. **ADJOURN.**

**CERTIFICATION**

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com](http://www.cityofalpine.com) pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on March 11, 2026, and remained so posted for at least 3 business days preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL**

**this 11th day of March 2026.**

  
\_\_\_\_\_  
Geoffrey R. Calderon, TRMC  
*City Secretary & Chief Governance Officer*

