



**CITY OF ALPINE**  
**ANIMAL ADVISORY BOARD MEETING**  
**January 13, 2026 – 6:00 PM**

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*City Council Chambers, 803 W. Holland Avenue, Alpine, Texas 79830*

1. **CALL TO ORDER.**

2. **DETERMINATION OF QUORUM**

3. **PUBLIC COMMENTS.**

*Each person in attendance who desires to speak to the Board on an item on the agenda shall speak during this section. Public comments may be made regarding agenda items only. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees.*

4. **PUBLIC HEARINGS.**

*At this time, the Chair will invite members of the public to address each item listed in this section. Comments made during this section are limited to the topic of each public hearing. Attendees must be physically present in order to address the Board. Comments by proxy are not allowed. Public Comments are limited to 3 minutes per person. Unused time may not be yielded to other attendees. If more than one public hearing is being held, each person will be allowed to speak during each topic.*

5. **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

- A. Approval of February 11, 2025 Regular Meeting Minutes (G. Calderon, Interim City Manager)
- B. Approval of April 8, 2025 Regular Meeting Minutes (G. Calderon, Interim City Manager)

6. **DISCUSSION ITEMS**

- A. Discussion and possible direction regarding a proposed ordinance regulating human-wildlife interactions within the City of Alpine, prompted by an increase in reported encounters involving wildlife such as bears, mountain lions, javelina, and bobcats. The discussion will include a review of a draft ordinance addressing feeding, harassment, possession, waste management, enforcement mechanisms, penalties, exceptions under state and federal law, and public education efforts, as well as coordination with Texas Parks and Wildlife Department, Brewster County Emergency Management, and local first responders. (J. Etchison, Chair)

7. **ACTION ITEMS.**

*Action items are to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).*

8. **BOARD MEMBER COMMENTS**

9. **ADJOURN.**

**CERTIFICATION**

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com/agenda](http://www.cityofalpine.com/agenda)

pursuant to Section 551.043, Texas Government Code. The said notice was posted by 5 P.M. on January 7, 2026, and remained so posted for at least 3 business days preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL  
this 7 day of January 2026.**

  
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Geoffrey R. Calderon, TRMC  
*City Secretary & Chief Governance Officer*

